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FILED Book 41 Page 1434
GREENVILLE CO. S.C.

PREPARED BY
MCINTOSH, THRELKELD, GLENN & SHERARD
ATTORNEYS AT LAW

State of South Carolina
GREENVILLE
COUNTY OF ANDERSON

TITLE TO REAL ESTATE

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KNOW ALL MEN BY THESE PRESENTS That Michael R. Batson,

hereinafter, whether one or more, called Grantor, in the State aforesaid, in consideration of the sum of Five and 00/100 (\$5.00) Dollars and Other Valuable Considerations (Affidavit Filed) to Grantor in hand paid at and before the sealing of these presents by Perpetual Federal Savings and Loan Association, a corporation organized under the Laws of the United States of America, having its principal place of business in Anderson, South Carolina, hereinafter, whether one or more, called Grantee (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Grantee and Grantee's heirs, or successors, and assigns forever; all of my right, title and interest in and to:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and being shown and designated as 3.06 acres of the 4.06 acre tract of land as shown on plat of property of Lanta S. and Isabelle J. Adkins, prepared by Terry T. Dill on September 25, 1974 and recorded in the RMC Office for Greenville County in Plat Book 5I at Page 46, and having the following metes and bounds, to-wit: BEGINNING at an iron pin in the center of Mush Creek Road and running thence S. 17-12 W. 383 feet to an iron pin; thence S. 50-46 E. 193.3 feet to an iron pin; thence N. 49-50 E. 405 feet to an iron pin; thence N. 33-28 W. 238 feet to an iron pin in the center of Mush Creek Road the following courses and distances: N. 87-59 W. 115 feet; N. 76-32 W. 100 feet to the beginning corner.

This is the same property conveyed unto Michael R. Batson by Deed of Rex Buzzard and Juanita Buzzard dated October 24, 1980 and recorded in the RMC Office for Greenville County in Deed Book 1136, at Page 217.

9(355) 655.5-1-5.2

STATE OF SOUTH CAROLINA
COUNTY OF ANDERSON
DOCUMENTARY
STAMP
TAX
49.00

GREENVILLE COUNTY
103179
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
★ JAN 27 '84
P.B. 10811
26.95

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging; or in anywise incident or appertaining.

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